

# Butch Fisher Memorial SCHOLARSHIP

Sponsored by the

## Piatt County Soil and Water Conservation District Foundation

**Eligibility:** Applicant must meet three of the following criteria:

- Currently enrolled in a school district that serves Piatt County.
- A prior graduate of a school district that serves Piatt County.
- Accepted to any post-secondary school, and pursuing an agricultural or natural resource related degree or certification.
- Currently enrolled in any post-secondary school, and pursuing an agricultural or natural resource related degree or certification.
- Have resided in Piatt County at some point in the last 5 years.

(Note: Those who previously submitted an application can reapply. This includes past recipients, but total financial assistance to an individual is capped at \$2,000.)

### Application requirements: deadline, and amount awarded:

The application will be completed in its entirety.

Information will be accurate and an honest interpretation of the applicant.

If awarded the scholarship, applicant agrees to commit to 15 hours of participation in Piatt County Soil and Water Conservation District activities, events, and/or functions; and/or volunteer activities (with a focus on conservation/ag) of their choosing and approved by the District.

**Deadline:** Application must be emailed or post-marked by April 1, 2024.

Email: [Julie.Chumbley@il.nacdnet.net](mailto:Julie.Chumbley@il.nacdnet.net)

Mailing Address: USDA Service Center  
Piatt County Soil and Water Conservation District  
1209 Bear Lane  
Monticello, IL 61856

Blank applications on our website at [www.piattcountyswcd.com](http://www.piattcountyswcd.com) or at the District Office.

**Amount awarded: \$1,000.** All applicants will be made aware of the Foundations decision by May 1, 2024

Nature does not hurry yet everything is accomplished. ~ Lao Tzu

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**Applicants Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**High School and Graduation Class:** \_\_\_\_\_

**Post-Secondary School Attending:** \_\_\_\_\_

**Major Field of Study:** \_\_\_\_\_

**Academic Information:**

Cumulative GPA from most recent full year of study: \_\_\_\_\_

ACT and/or SAT Score: \_\_\_\_\_

Any Academic Awards: \_\_\_\_\_

\_\_\_\_\_

**School and Community Involvement:**

Please list activities you have participated in that you feel have benefitted your peers and community: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**References:**

Please provide the name and preferred contact method of one adult, non-family member, we could contact. Also state your relationship with them (for example, employer, coach, or so on): \_\_\_\_\_

\_\_\_\_\_

**Thoughts, comments, interests, goals:**

Here is an opportunity to tell us about yourself and why you would be a deserving individual to receive this scholarship. Also, please let us know why agriculture and/or natural resources is important to you. Please attach no more than a single page to this application.

**Authorization and Release:**

Certain media sources will be used by the Foundation to acknowledge the recipient of this scholarship. Primary examples include the Piatt County Soil and Water Conservation District website and annual newsletter, but would not be limited to those sources. We would request a photo be taken with representatives from the Foundation, and use of name allowed.

I hereby authorize the Piatt County Soil and Water Conservation District Foundation to use my name and photo if I'm selected the winner. I release the Piatt County Soil and Water Conservation District, the Piatt County Soil and Water Conservation District Foundation, their employees and officers, from any and all claims that may be connected with the uses described above.

Signature: \_\_\_\_\_

(Note: Parent signature required if applicant is under 18 years of age)

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Thank you very much for participating.**